



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 4 अप्रैल, 2005/14 चैत्र, 1927

हिमाचल प्रदेश सरकार

FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT

NOTIFICATION

Kullu, the 24th March, 2005

No. F.D.S. (Lic)¹⁷/93-11-1363-1408.—In supersession of all previous notification and in exercise of the powers conferred upon me under clause 3 (i) (e) of the Himachal Pradesh Hoarding and Profiteering Prevention Order, 1977, I, R. D. Nazeem, I.A.S., District Magistrate, Kullu, District Kullu, with a view to make the following items available to the public/consumer

at reasonable rate in the market do hereby fix the maximum retail prices inclusive of all taxes and other incidental charges in respect of the following items that may be charged by a dealer or a producer in District Kullu with immediate effect:—

Sl. No. of the Article as per Schedule I of the said order 1	Name of the articles 2	Maximum retail prices 3
2	BREAD :	Rs.
	(a) Bread manufactured with in Kullu district weighing 400 gm.	6.50
	BREAD MANUFACTURED IN OTHER STATES :	
	(b) Bread kitti royal weighing 400 gm.	9.00
	(c) Bread kitti prime weighing 400 gm.	10.00
	(d) Bread bone prime weighing 400 gm.	10.00
	(e) Bread bone royal bake weighing 400 gm.	9.00
	(f) Bread bone weighing 800 gm.	15.00
	(g) Britania premium A-one weighing 400 gm.	8.00
	(h) Bread A-one weighing 400 gm.	8.00
12	MEAT/CHICKEN/FISH :	
	(a) Meat goat/Bheda per kg.	100.00
	(b) Meat pig per kg.	55.00
	(c) Chicken/Broiler dressed per kg.	90.00
	(d) Fish fried per kg.	80.00
	(e) Fish unfried per kg.	50.00
	(f) Kima/Kleji per kg.	100.00
17	COOKED FOOD SERVED IN ANY DHABAS/ESTABLISHMENT:	
	(a) Chapatti tanduri per chapatti	2.00
	(b) Chapatti tawa per chapatti	1.50
	(c) Stuffed praantha per praantha	6.00
	(d) Plain praantha per praantha	5.00
	(e) Two puri with channa per plate	8.00
	(f) Rice, chapatti with dal, vegetable and curry (Full diet)	29.00
	(g) Rice parmal per plate	10.00
	(h) Vegetable ordinary per plate	7.00
	(i) Dal ordinary per plate	5.00
	(j) Dal fried per plate	10.00
	(k) Vegetable Special per plate	16.00
	(l) Palak/Matter Pancer, per plate	20.00
	(m) Meat per plate 5 pieces weighing 200 gm.	34.00
	(n) Chicken curry per plate	34.00
	(o) Thupka meat full plate	16.00
	(p) Thupka meat half plate	10.00
	(q) Momo meat full plate	16.00

1	2	3
18	MILK/CURD/PANEER :	Rs.
(a)	Milk per litre (local supply)	13.00
(b)	Milk boiled per litre (local supply)	14.00
(c)	Milk packed per litre	As per printed price
(d)	Paneer per kg.	90.00
(e)	Curd per kg.	20.00
20	BOTTLED BEVERAGES :	
(a)	Cold drinks	As per printed price
(b)	Sodda per bottle (Local manufactured)	5.00

Note.—All the dealers of Kullu district are hereby directed to display the rate list of above commodities conspicuously in "Devnagri" script at their business premises for the information of consumers duly signed either by owner/Prop./manager.

This notification shall be valid for a period of one month from the date of its publication in the Official Gazette.

R. D. NAZEEM,
District Magistrate,
Kullu, District Kullu (H. P.).

नियन्त्रक, मुद्रण तथा लेखन सामग्री, हिमाचल प्रदेश, शिमला-5 द्वारा मुद्रित तथा प्रकाशित



राजपत्र, हिमाचल प्रदेश (प्रसाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

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हिमाचल प्रदेश सरकार

GENERAL ADMINISTRATION DEPARTMENT

(Confidential & Cabinet

NOTIFICATION

Shimla-2, the 28th March, 2005

No. GAD-C(A)-(1)-1/2002.—In partial modification of this Department Notification of even number dated 23rd August, 2003 the Governor, Himachal Pradesh is further pleased to order that Shri Ram Lal Thakur, Forest Minister and Shri Kuldeep Kumar, Industry Minister in place of Smt. Asha Kumari, the then Education Minister and Shri B. B. L. Butail, the then Revenue Minister will be the members of the Cabinet Sub-Committee constituted to oversee the implementation of Election Manifesto which shall apprise the Cabinet of the progress in the implementation of Election Manifesto at regular intervals.

By order,

S. S. PARMAR,
Chief Secretary.

REVENUE DEPARTMENT
(Project Cell)

NOTIFICATION

Shimla-171002, the 19th March, 2005

No. Rev. (PD) A(4) 3/2003.—In partial modification of this department notification of even number dated 17-10-2003 at Sr. No. 4 below Thakur Ram Lal, word "Forest Minister" may be substituted therein in place of Industries Minister.

By order,

Sd/-

F. C.-cum-Secretary.

SOCIAL JUSTICE & EMPOWERMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 18th March, 2005

No. WLF-A (4)-1/2003.—In continuation to this department notification of even number dated 30-9-2003, 7-11-2003, 8-2-2004, 29-6-2004, 16-10-2004 & 17-12-2004 the Governor, Himachal Pradesh is pleased to nominate the following non-official members to the Kabir Panthi Kalyan Board.—

1. Shri Arjun, President, Gram Panchayat Sulpurbhai, P. O. Bhamla, Tehsil Sarkaghat, Distt. Mandi (H. P.).
2. Shri Dina Nath, President, Gram Panchayat Paonta, Tehsil Sarkaghat, Distt. Mandi (H. P.).

By order,

BHIM SEN,

Principal Secretary.

CORRIGENDUM

Shimla-2. the 30th March, 2005

No. Kalyan A (4)-7/93-Part-I.—The address of Sh. Nagru Ram, Non Official Member of the Board of Directors of Himachal Pradesh Scheduled Casts and Scheduled Tribes Development Corporation, Solan appearing at Sl. No. 6 of this department notification of even No. dated 22-5-2003 may kindly be read as under :—

Sh. Nagru Ram, Vice-Chairman,
Panchayat Samiti Chhohara, Dedra Kwar, P. O. Ladot, Tehsil Chirgaon,
District Shimla, Himachal Pradesh.

by order,

Sd/-

Principal Secretary.

TECHNICAL EDUCATION, VOCATIONAL AND INDUSTRIAL TRAINING DEPARTMENT

NOTICE

Shimla-171002, the 24th March, 2005

No. EDN (TE) B (12) 1/2000.—Miss Shipra Bhardwaj, Lecturer in Architecture Assistantship proceeded on Extra-ordinary leave *w.e.f.* 17-1-2002 to 16-1-2004 and is willfully absenting herself *w.e.f.* 17-1-2004 from duty without any intimation or application for leave. One month's notice was issued for resuming her duties back at her place of posting *vide* Director (Technical Education) letter/notice No. STV (TE) H-B(4) 250/2000-16733 dated 13th July, 2004 and *vide* this Department's Office Order of even No. dated 29-12-2004, but Miss Shipra Bhardwaj has failed to join her duty at Govt. Polytechnic College Sundernagar, as Lecturer in Architecture till date. Miss Shipra Bhardwaj is hereby given a final opportunity of 15 days through this notice, for assumption of her duties at the place of her posting, failing which it will be presumed that Miss Shipra Bhardwaj is no longer interested to continue in service and her services will be automatically treated to have been terminated, with effect from 17-1-2004.

Sd/-

Pr. Secretary.

TRANSPORT DEPARTMENT

CORRIGENDUM

Shimla-2, the 21st March, 2005

No. TPT-F(9)1/2001.—Please read words “shall not” in place of word “shall” appearing at Sl. No. 8 (Exclusion) of this department's notification of even number, dated 31-12-2004 *vide* which the Himachal Pradesh Passenger Ex-gratia Scheme, 2004 has been published in Himachal Pradesh Rajpatra (Extra-ordinary) on 31-1-2005 (English version only).

By order,

Sd/-

Principal Secretary.

TOWN AND COUNTRY PLANNING DEPARTMENT

NOTIFICATION

Shimla-2, the 18th March, 2005

No. TCP-F (6)-48/2004.—The Governor of Himachal Pradesh is pleased to constitute a Committee consisting of the following:—

1. Chief Secretary to the Govt. of Himachal Pradesh
2. FC-cum-Secretary (Revenue) to the Govt of Himachal Pradesh.
3. Secretary (TCP) to the Govt. of Himachal Pradesh
4. Secretary (UD) to the Govt. of Himachal Pradesh

Chairman
Member
Member
Member

5. Secretary (Law, to the Govt. of Himachal Pradesh
6. Director, Town & Country Planning, H P., Shimla-9

Member
Member-
Secretary.

The above Committee will examine all such cases where the State Government is the owner of the land and the applicants are shown in the possession of the land and will also examine the following points:—

- (i) Whether ownership of land can be transferred from Government to Municipal Corporation, Shimla.
- (ii) Whether such lands can be given on lease to the persons entered in possession column of jamabandi.
- (iii) Term and rate of lease.
- (iv) Any other norms which need to be fixed in relation to points (i), (ii), (iii) above.

The Committee may give its recommendations within a period of two months.

By order,

Sd/-
Secretary.